

Sunset View Elementary - School Community Council 2019-2020  
September Agenda/Minutes

Agenda	Notes
<p>1. Welcome--</p> <p style="padding-left: 20px;">a. Introductions</p> <p>2. Trustlands Video-Utah Land Trust</p> <p style="padding-left: 20px;">a. New Responsibilities</p> <p>\$73,578 currently allocated to Sunset View</p> <p>Julie Rash - school board member representing our area--</p> <p>3. 2018-2019 Data</p> <p style="padding-left: 20px;">a. DIBELS--</p> <p>--Focus will be on reading skills in context of reading grade-level texts.</p> <p>--"95%" Small Group Intervention</p> <p style="padding-left: 20px;">b. RISE Data 2019-20 (SAGE for 2015-2017)</p> <p>--Teacher focus: understand the standards and the SKILLS that are needed for competency;</p> <p>focusing on literacy--6th Grade/1st Grade "Reading Buddies" and implementation of "dyad reading" in the classroom; teachers leading Tier II interventions with struggling readers;</p> <p>Third Grade: Dyad Reading; teachers are instructing the most struggling readers; setting goals with students/parents---</p> <p>--Evidence-based practices (Nancy Frey/Doug Fischer) visible learning--i.e. Learning targets, success criteria, performance of understanding)</p> <p>School Goal: 70% of our students will make typical or above typical growth;</p> <p>Teachers raise the rigor of instruction, weave in collaborative learning (students talking to each other--students learn better as they work together...), Teachers collaborate in Professional Learning Communities.</p> <p>4. School Safety - K-1 Assembly for "Getting to School" safety--crosswalks, streets, snow/rain, signage, city coordination</p> <p>5. Computer Safety - digital literacy/safety course 6 - 45-minute sessions (time takes from instructional time)</p> <p>Chris Bringhurst, school social worker, will help create a</p>	<p style="text-align: center;">Present:</p> <p>Alysha Kuhni-Parent Mandi Young-Parent Roger Pack-Parent Tammy Hopkins - Parent LeeAnn Parker- Facilitator Chris Chilcoat, Principal</p> <p style="text-align: center;">Absent:</p> <p>Des Olson-Teacher Rep Mindy Pellagey (sp?) Ronnie Cummings</p> <p>School Trustland Funding--</p> <p style="text-align: center;">Goals:</p> <p>Must be measurable... Review School Land Trust Plan</p> <p>Be aware of carry over--less than 10% or have planned a multi-year plan.</p> <p><b>Goal: Impact students CURRENTLY in the school.</b></p> <p>Amendments to plan can be approved by the SCC. Review the current year's plan as you prepare for next year's plan (May of each year)</p> <p>This year's plan will be posted after the 9/25/19 SCC meeting</p>

new plan. (Mindy P. will help, talking to other principals)

6. Upcoming Meetings

Monthly--last Wednesday of each month. October  
16--right before Fall Break

Next meeting--review 2019-20 Land Trust Plan

Motion to Close--Mandy

Second--Chris Chilcoat